**桃園市○○區○○國民（中）小學**

附件三

**桃園市113年度「充實國民中小學圖書館（室）藏書量」實施計畫**

**採購書單清冊**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 序號 | 出版社 | 書名 | 定價 | 數量 | 總 價 | 備註 |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |
| 合計 | | | | |  | 元整 |
| 承辦人： | | | | | | |

※欄位不足時，請自行增列。**或下載附件「書單清冊(空白表格)」**